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| 2020 Premier’s Science Awards **Application Form - Research** | | | | | | | | | | | |
| Please read the *2020 Applicant Information Pack – Research* before completing this form. Please complete all sections, print and sign. Please ensure a scanned copy of the completed signed form is submitted with the application. | | | | | | | | | | | |
| Award category | | | | | | | | | | | |
| Please choose one category only. | | | | | | | | | | | |
|  |  | | Scientist of the Year | | | | | | | | |
|  |  | | Woodside Early Career Scientist of the Year | | | | | | | | |
|  |  | | ExxonMobil Student Scientist of the Year | | | | | | | | |
| **How did you hear about the Awards?**  University  Word of mouth  Internet search  Other | | | | | | | | | | | |
| Applicant contact details | | | | | | | | | | | |
| Title | |  | | | | | |  |  | | |
|  | | | | | | | | | | | |
| First name | |  | | | Surname | |  | | | | |
|  | | | | | | | | | | | |
| Position | |  | | | | | | | | | |
|  | | | | | | | | | | | |
| Organisation | |  | | | | | | | | | |
|  | | | | | | | | | | | |
| Address | |  | | | | | | | | | |
|  | | | | | | | | | | | |
| Home suburb | |  | | | | | | | | | |
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| Telephone | |  | | Mobile | |  | | | |  |  |
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| Organisation contact details (if different from above) | | | | | |
| Address |  | | | | |
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| Telephone |  | Mobile |  |  |  |
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| Email |  | | | | |

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| 2020 Premier’s Science AwardsApplicant Declaration | | | | |
| **This declaration must be completed and signed by the applicant.**  If an applicant is chosen as a finalist they will also be required to provide:   * evidence of Australian citizenship or permanent residence; and * a high resolution photo to be used for promotional purposes. | | | | |
|  |  | I declare that the information supplied in this application is true, accurate and not misleading to the best of my knowledge. | | |
|  |  | I confirm that I am an Australian citizen or permanent resident. | | |
|  |  | I confirm that I am not a past winner of the category that I am applying for. | | |
|  |  | I permit the use of all materials submitted for the purposes of the selection processes and understand material may be used for publicity purposes. | | |
|  |  | I have discussed and obtained appropriate endorsement for this application. | | |
| I meet the specific eligibility requirements for the category I am applying for: | | | | |
|  |  | **Scientist of the Year**  I confirm that I am currently residing and conducting research in Western Australia and have been doing so for at least the past five years.  **Woodside Early Career Scientist of the Year**  I confirm that I:   * am currently conducting research in Western Australia and have conducted postgraduate research in Western Australia for at least 24 months in total; and * have completed my highest degree in the last five years.   **ExxonMobil Student Scientist of the Year**  I confirm that I am a current student undertaking postgraduate studies in science, technology, engineering or mathematics at a Western Australian university. | | |
| **Personal Conduct Statement**  The Department of Jobs, Tourism, Science and Innovation expects all candidates and awardees to abide to the highest standards of integrity, ethics, diligence and professionalism. You are expected to display good judgement, diplomacy and courtesy when acting in the capacity of a Premier’s Science Awards participant.  By signing this form you are agreeing to abide to the above clause.  **Use of photographs for promotion**  By signing this form you consent to the Department of Jobs, Tourism, Science and Innovation, and the Premier’s Science Awards’ sponsors using and/or publishing all photographs, images and videos taken of you in any publication, advertisement or media, print or electronic, related to the Premier’s Science Awards. By giving consent you acknowledge that this information may be published online and will be accessible to other parties. You understand that by signing this form you are waiving any rights, claims or interest and will not be entitled to any remuneration or compensation for the use, distribution or publishing of these materials hereafter. | | | | |
| **Acknowledgement**  I acknowledge that I have read, understood and agreed to the contents, conditions and provisions of this and all other documentation related to my application to the 2020 Premier’s Science Awards. I hereby certify that all information I have provided is truthful and accurate to the best of my knowledge. I understand the provision of false or misleading information will result in the automatic dismissal of my application. | | | | |
| Name | | |  | |
|  | | | | |
| Signature | | |  | |
|  | | | | |
| Date | | |  |  |

**END OF APPLICATION FORM**