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| 2020 Premier’s Science Awards**Application Form – Engagement****Chevron Science Engagement Initiative of the Year** |
| Please read the *2020 Applicant Information Pack – Engagement* before completing this form. Please complete all sections, print and sign. Please ensure a scanned copy of the completed signed form is submitted with your application. |
| Name of initiative |
|  |
| Type of provider (must be based in Western Australia)*(e.g. Individual, group, university; industry organisation; private sector entity; public not-for-profit organisation; government / non-government; and/or national organisation operating in Western Australia.)* |
|   |
| **Name of provider** |
|  |
| **Address of provider** |
|  |
|  |
| **ABN** (if applicable) |  |
| Application contact |
| Title |  |  |  |
|  |
| First name |  | Surname |  |
|  |
| Position |  |
|  |
| Telephone |  | Mobile |  |  |  |
|  |
| Email |  |
| Key personnel List the details and roles of key personnel who deliver this initiative. *(Insert additional rows as required)* |
| *No.* | *Title* | *First name* | *Family name* | *Organisation* | *Role* |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

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| 2020 Premier’s Science AwardsApplicant Declaration**Chevron Science Engagement Initiative of the Year** |
| **This declaration must be completed and signed by the application contact.**If the science engagement initiative is selected as a finalist you will also be required to provide:* a high resolution photo for promotional purposes that highlights the engagement activity; and
* evidence the provider of the initiative is based in Western Australia:
	+ for individuals this is evidence of Australian citizenship or permanent residence;
	+ for entities or organisations this is evidence of a registered ABN with a main business location of Western Australia.
 |
|  |[ ]  I declare that the information supplied in this application is true, accurate and not misleading to the best of my knowledge. |
|  |[ ]  I confirm that the initiative is based in Western Australia and is being delivered in Western Australia. |
|  |[ ]  I permit the use of all materials submitted for the purposes of the selection processes and understand that this material may be used for publicity purposes. |
|  |[ ]  I have discussed and obtained appropriate endorsement for this application. |
| **Past Winners** |
| If this organisation has previously won the Premier’s Science Awards Engagement Initiative award or equivalent earlier category, what year was that award received? |  |
| Explain in 400 words or less how the work detailed in the current application is significantly different from work awarded in the earlier prize. |
| (Enlarge text box as needed) |

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| **Personal Conduct Statement**The Department of Jobs, Tourism, Science and Innovation expects all candidates and awardees to abide by the highest standards of integrity, ethics, diligence and professionalism. You are expected to display good judgement, diplomacy and courtesy when acting in the capacity of a Premier’s Science Awards participant. By signing this form you are agreeing to abide by the above clause. **Use of photographs for promotion** By signing this form you consent to the Department of Jobs, Tourism, Science and Innovation, and the Premier’s Science Awards’ sponsors, using and/or publishing all photographs, images and videos taken of you in any publication, advertisement or media, print or electronic, related to the Premier’s Science Awards. By giving consent you acknowledge that this information may be published online and will be accessible to other parties. You understand that by signing this form you are waiving any rights, claims or interest and will not be entitled to any remuneration or compensation for the use, distribution or publishing of these materials hereafter. |
| **How did you hear about the Awards?** [ ]  University [ ]  Word of mouth [ ]  Internet search [ ]  Other |
| **Acknowledgement**I acknowledge that I have read, understood and agreed to the contents, conditions and provisions of this and all other documentation related to my application to the 2020 Premier’s Science Awards. I hereby certify that all information I have provided is truthful and accurate to the best of my knowledge. I understand the provision of false or misleading information will result in the automatic dismissal of my application. |
| Name |  |
|  |
| Signature |  |
|  |
| Date |  |  |

**END OF APPLICATION FORM**